**Please read the guidance notes before completing this application form.**

**Successful applicants will be required to sign up to appropriate terms and conditions for receipt of a grant and delivery of their project.**

**If you have any queries or wish to discuss your application please contact Susan Mackirdy, Catchment Team Leader (susan.mackirdy@nwl.co.uk)**

**We may request additional information at a later date to assist the selection panel to make its final decision.**

**1. CONTACT DETAILS**

|  |  |
| --- | --- |
| Name of organisation |  |
| Type of organisation |  |
| Contact name |  |
| Address |  |
| Telephone: |  |
| Email: |  |
| Website: |  |

**2. PROJECT INFORMATION**

|  |  |
| --- | --- |
| Name of project |  |
| Site status designation if applicable e.g. SSSI |  |
| Address or location of project |  |
| Project Start Date |  |
| Project End Date or duration |  |

**Project Description**  
Please provide a description of the proposed project including location, scope of works, and details of potential partners. Include maps, diagrams and photographs if possible.

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**Permissions**  
Have you received the consent of the landowner and tenant of the place where the project is to be carried out? What other consents, licences or permissions are required to carry out the project? Please give details of what permissions are in place and how you plan to obtain any further permissions required to carry out the project.

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**3. PROJECT COSTS**

Please provide below a breakdown of project costs including how much grant/funding is already in place or promised and how much is required. You should indicate any match funding secured including gifts in-kind such as volunteer time.

**Costs**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Net | VAT if applicable | Total |
| Staff costs | £  £ | £  £ | £  £ |
| Contractors or consultant’s costs | £  £  £ | £  £  £ | £  £  £ |
| Materials costs | £  £  £ | £  £  £ | £  £  £ |
| Other costs (provide details) | £  £  £ | £  £  £ | £  £  £ |
| ***Total cost:*** | ***£*** | ***£*** | ***£*** |

**Funding secured**

|  |  |  |
| --- | --- | --- |
| Source | Amount | In kind or cash |
|  | £ | £ |
|  | £ | £ |
|  | £ | £ |
|  | £ |  |
| ***Total funding secured*** | ***£*** |  |

|  |  |
| --- | --- |
| **Total amount requested** | **£** |

**Other funding information**  
Can your organisation recover VAT? Which elements of the project would be given priority if only partial funding is available? How much flexibility is available within the project for modifications to the project if challenges are encountered? Please indicate if other funding has been applied for even if this has been unsuccessful (this will not prejudice your application).

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**4. MEETING THE CRITERIA FOR THE SOUTH TYNE HOLISTIC WATER MANAGEMENT PROJECT**

Please explain how the project meets the criteria of the South Tyne Holistic Water Management Project and how it will contribute to improving both biodiversity and water quality. Please also give details if the project is likely to contribute to climate change resilience adaptation or mitigation in the catchment.

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**5. PROJECT COLLABORATION AND COMMUNITY BENEFIT**

Please provide details of the project support from the local community other partners, Government or non-government organisations. Does the project have any wider community benefits? Please include letters of support if available.

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**6. MAINTENANCE**

How will the project be maintained after completion? Will there be any formal maintenance agreements in place?

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|  |

**7. EDUCATION, DEMONSTRATION AND RESEARCH**

Does the project contain any educational, demonstration or research components?

|  |
| --- |
|  |

**8. MEASURING AND CELEBRATING SUCCESS**

|  |  |
| --- | --- |
| How do you plan to measure the success of the project? |  |
| What are the likely positive effects on priority species and habitats and water quality and how will this be evaluated? |  |
| How are you likely to celebrate or report on the success of your project? |  |
| Is the project likely to lead to other additional projects or spin-offs? |  |

**9. DECLARATION**

I confirm that the details set out in this application are correct to the best of my knowledge and that I have the authority within my organisation to complete this application.

|  |  |
| --- | --- |
| Name |  |
| Job title/role |  |
| Date |  |

**Please send the completed and signed application with any supporting documents   
eg. / estimates for work / plans / photos / letters of support / copies of permissions to   
susan.mackirdy@nwl.co.uk**